

1.4.395

a Lesson in the University of The New Covenant

Theodore Cottingham, November 2, 2006 2:20pm. c. Holland Park Rd. London

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1. This is the moment of me who can see, discern, relegating me not to/in obscurity but that which obliterates much/many is coming and whoso what will who do when, when much security-thought is diminished/destroyed and all that was believed in is gone, not; but demised/cataclysmically shaken, and coming up short of what was thought in thought not of me, but them. All shaken will be, soon'eth, and who will later'eth not but deal with post haste'ily not but right away, washing away much theory/theoretically sound stuff that bears not my sound. I love you.
2. Who can see my courses theoretical not but solid food which nourisheth and bringeth forth meat, for comparison not but that which strengthens into me to me be for that which I brought all about.
3. See what I have said. See what I am saying. Think/thinking not of another time, place, space to hole up in, recluse becoming, wanting to at times. Think not of the former things/places but see my things, my places, my me/words coming through you now. You know who you are.
4. Think of my courses as nourishment for/to bring other worlds into you, not; you into them, my many mighty that come forth as mighty in me, my word/worldship that takes me into me unlimited and scars not but heals all as it strengthens, nourishes, **while bringing you into my big world while yours passes away (1)**. I love you. Post haste not but soon'eth rather than later'eth. See, discern. Eat meat/me, my word that sustaineth for journeys long and circuitous not but straight light from me, transforming/transformational and transreforming not but retransforming.
5. See me/all. See all of me in me, being me in me, you being me, me you, inside of me you are, I Am. You are I Am and I am and we are one and **courses many now flourish my mighty-to-be/become in me as we humbly seek** not another's approval/accolades or pay raises or any thought thought of man's thought. Caving in all that is (2). Imploding, not to recede but **bring forth my seed (3), full and grown not but as a child being/bringing me forth, in humility, laughter, and trusting me/father, trusting and our hands intertwined, DNA's made one; one are, were, now again.**
6. One hungry mutt not, but those that want me desperately, not settling for less than becoming me, I Am that I Am. All things settled but enough/lastingly and fortitude'd fortuitously not but one hungry'd for humility real flowing from my throne through me to all who on bended knee meet mine bended before them/theirs. I love you. Arm in arm, hand in hand we rise and take the world on, not; but fearing it/nothing in it ever again we

rise to become/**behold and become virgin one bringing forth the child that he is in me, waiting for me to arise/behold.** Watch me and change ne'er. I love you. Me.

7. My **courses** nourish by nourishers who in my bosom have lain and know me desperately/intimately and let nothing deny them of my presence/humility. I scar not but tenderly bring my scalpel and shavingly/tenderly separate untruth'd from truth'd, **remaining only truth'd truth, you, that me is.** We are one. I love you all.

Amen

Footnotes:

- (1) 1 Cor 7:31 Those who use the things of the world should live as if they were not using them, because this world in its present form will soon be gone, for the fashion of this world passeth away. Luke 21:33 **Heaven and earth shall pass away: but my words shall not pass away.** 2 Pet 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- (2) 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
- (3) Luke 8:11 ...**The seed is the word of God.**